



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3713

<b>SERIAL NUMBER</b> 10/633,351	<b>FILING or 371(c) DATE</b> 08/01/2003 <b>RULE</b>	<b>CLASS</b> 347	<b>GROUP ART UNIT</b> 2625	<b>ATTORNEY DOCKET NO.</b> 690-011194-US (PAR) / D/A		
<b>APPLICANTS</b> Patrick G. L. Perdu, Punterenas, COSTA RICA; <b>** CONTINUING DATA *****</b> None, /CD/ <b>** FOREIGN APPLICATIONS *****</b> None, /CD/ <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/29/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/Chad Dickerson/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance CD Initials	<b>STATE OR COUNTRY</b> COSTA RICA	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 17	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> PERMAN & GREEN 425 POST ROAD FAIRFIELD, CT 06824 UNITED STATES						
<b>TITLE</b> Offline markless post processing of printed media						
<b>FILING FEE RECEIVED</b> 964	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
				<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)		
				<input type="checkbox"/> 1.18 Fees (Issue)		
				<input type="checkbox"/> Other _____		
			<input type="checkbox"/> Credit			